

MINUTES
OF THE
FORTIETH ANNUAL SESSION
OF THE
CHICKASAW BAPTIST ASSOCIATION,
HELD WITH
CHERRY CREEK CHURCH,
PONTOTOC COUNTY, MISS.

Commencing Friday, Sept. 19th, A. D. 1879.

OFFICERS.

JAMES BOSWELL,	Cherry Creek,	MODERATOR.
N. M. BERRY,	Cherry Creek,	TREASURER.
JOHN W. POWELL,	Dallas,	CLERK.

JACKSON, MISS.:
MARTIN & WINKLEY, BOOK AND JOB PRINTERS,
Publishers of the Baptist Record,

CAPITOL STREET.

1879.



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MINUTES
OF THE
Chickasaw Baptist Association.

FIRST DAY.

CHERRY CREEK, Sept. 19, 1879.

The Fortieth Annual Session of the CHICKASAW BAPTIST ASSOCIATION, convened with Cherry Creek Church on Friday before the third Sunday in September, 1879.

The regular appointee being absent, the Introductory Sermon was preached by the alternate, Elder R. F. Stokes, from Psalms 23:1, in a way that made us all glad. Theme—The Providence of God.

The Association then adjourned to 1:30 o'clock for refreshments. Prayer by W. W. Finley.

AFTERNOON SESSION.

The Association met pursuant to adjournment. The Moderator and Clerk present.

The business of the Association was introduced by reading the 26th Psalm. Prayer by Elder L. R. Burress.

The letters from the several churches were then read, Elders C. W. Smith and G. W. Potter acting as Reading Clerks.

The Association was then permanently organized by electing Elder James Boswell, Moderator, and John W. Powell, Clerk; Elders E. Z. Simmons, W. E. Berry and L. R. Bur-

ress acting as Tellers. The Moderator, on taking his seat, made some appropriate remarks, thanking the body for the renewed confidence they had intrusted to his care, after which the Association bowed with Elder E. Z. Simmons in prayer.

APPOINTMENT OF COMMITTEES.

On Devotional Exercises.—Brethren W. L. Souter, Joshua Baker and the Pastor (Elder G. W. Potter) together with the Deacons of this church.

On Arrangement of Business.—Elder G. W. Potter, J. T. Pitts, H. L. Finley and brethren F. Souter and J. B. Stewart.

CALL FOR PETITIONARY LETTERS.

A letter was presented from Oak Grove Church. On motion, the church was received in the usual way.

On motion, the Association resolved to spend a half hour each morning in devotional exercises.

On motion, the Association adjourned to 8:30 o'clock Saturday morning. Prayer by Elder W. E. Berry.

SECOND DAY.

SATURDAY MORNING, Sept. 20, 1879.

The Association met pursuant to adjournment. After spending half hour in devotional exercises, conducted by Elder L. R. Burress, proceeded to regular business.

Minutes of Friday read and adopted. A constitutional question was raised as to whether or not members not having letters from their churches were entitled to vote. On motion, it was decided in the affirmative.

On motion, at the request of Elders J. T. Pitts and I. Smith and brother F. A. Crosley, the Clerk was ordered to enter their names on the Minutes as a protest against the action of the Association on the above question, claiming that the Association went against the Constitution.

CALL FOR CORRESPONDENCE.

The following brethren were received from the Associations annexed to their names:

From the Judson Association.—Elders A. B. Smith, D. J. Austin and brother E. S. Kelley.

From the Oxford Association.—Elder Z. T. Leavell and brethren George Leavell, M. B. Pitts and A. J. Quinche.

From the Aberdeen Association.—Elder W. L. Slack and brother J. S. Cobb.

From the Tippah Association.—Elder W. E. Berry and brethren D. E. Gambrell, James Frazier and J. H. Buchanan.

From the Calhoun Association.—Bro. M. P. Reagin.

From the Cold Water.—Not represented.

From the Tishomingo Association.—Elders L. R. Burress, E. Z. Simmons, J. S. Berry and brother W. J. Page.

Baptist State Convention.—Elders E. Z. Simmons, Z. T. Leavell, H. L. Finley and brethren George Leavell, M. B. Pitts and A. J. Quinche.

On motion, the regular rule to select the place for holding the next Association by ballot was suspended and Toccopola, Mt. Pleasant and Spring Creek were nominated. The voice was then taken by acclamation, which resulted in the choice of Spring Creek.

On motion, the rule to select by ballot the person to preach the Introductory Sermon was also suspended, and Elder C. W. Smith was selected by acclamation to preach the Introductory Sermon, and Elder I. Smith, Alternate.

The report on the Order of Business was submitted. On motion, was adopted without discussion.

The article as appears on the subject of Foreign Missions, in the BAPTIST RECORD of September 4th was submitted by the Committee as their report, and, after discussion, it was lost and the matter recommitted.

On motion, the Association adjourned at 11 o'clock to hear a sermon by Elder W. W. Finley, which was delivered in his usual earnest and eloquent manner.

AFTERNOON SESSION.

The Association met according to adjournment. Prayer by Elder W. L. Reynolds.

Report on Education was submitted, and after thrilling speeches by many, was amended and adopted.

The Committee to whom was referred the subject of Foreign Missions submitted their report, and after earnest and interesting speeches, on motion, it was adopted.

On motion, the Association adjourned to 8:30 o'clock Monday morning. Prayer by brother A. J. Quinche.

SABBATH EXERCISES.

Sabbath morning at 9 o'clock a lecture was delivered by brother A. J. Quinche to the Sabbath-school. At 10 o'clock at the stand the Word was preached with power from Ezekiel 37:3, by Elder Z. T. Leavell. Theme—Regeneration of the world. Followed at 12 o'clock by Elder L. R. Burress, from 1. Cor. 14:33, in his usual earnest and impressive manner, urging the necessity of the unity of the people of God. At 11 o'clock at the Colored Church, services by Elder W. W. Finley; followed at night by Elder Z. T. Leavell to the same people. At the church at night Elder W. L. Slack preached the Word with much zeal in its purity, from 1. Cor. 15:35. Theme—The Resurrection. May we not hope that the Great I AM that I AM will reward these services, that they may not return void?



THIRD DAY.

MONDAY MORNING., Sept. 22, 1879.

The Association met pursuant to adjournment. After spending half an hour in devotional exercises conducted by Elder W. W. Finley, proceeded to regular business.

Minutes of Saturday were read and approved.

On motion, a Committee on Finance was appointed.

On motion, the Clerk was ordered to strike all absentees from the roll.

Report on Domestic Missions, was submitted, and after discussion, on motion was adopted.

On motion the Association adjourned at 11 o'clock, to hear a sermon by Elder E. Z. Simmons, Mission to China. Text, Luke 24:47. The truth and beauty of the Scriptures on the subject of Missions, was clearly vindicated, and our hearts made to rejoice, at the close of which contribution was taken up and \$27 in cash was raised for that purpose.

The Association adjourned at 1:50 o'clock for refreshments.

AFTERNOON SESSION.

The Association convened according to adjournment. Prayer by Elder R. F. Stokes.

On motion, leave of absence was granted to I. M. Gray, R. E. Fowler, J. Tate, C. G. Baker, and W. C. Hale.

Report on Domestic Missions was submitted, and on motion, was adopted without discussion.

Report on Sabbath-schools was read, and on motion, was adopted without discussion.

Report on Mississippi College, submitted, on motion, was adopted without discussion.

Report on Temperance submitted, on motion, was adopted without discussion.

Report on State of Religion read, on motion, was adopted without discussion.

Report of Executive Board submitted, and on motion, was adopted without discussion.

On motion the Association donated to Elder R. F. Stokes, the five dollars that he had pledged to the cause of Domestic Mission work, as he had done more or less Domestic Mission work.

On motion, the former Executive Board was reappointed.

Report on Finance submitted and adopted.

Report of Treasurer submitted and adopted.

APPOINTMENT OF CORRESPONDENTS.

To the Judson Association—Elders I. Smith, J. T. Pitts, Wm. Langston, Joshua Smith, G. W. Potter, James Boswell, C. W. Smith, W. W. Finley, and Brethren N. M. Berry and W. L. Souter.

To the Oxford Association—Elders H. L. Finley, W. W. Finley, Simeon Hughes, John W. Powell, F. A. Crosley and G. A. Logan.

To the Aberdeen Association—Elders J. T. Pitts, H. L. Finley, Joshua Smith, I. Smith, and Bros. W. L. Souter, and Simeon Hughes.

To the Calhoun Association—Elders C. W. Smith, Wm. Langston, J. T. Pitts, and Bros. W. L. Souter and J. E. Blunt.

To the Coldwater Association—Elder H. L. Finley, and Bro. H. D. Blaylock.

To the Tishomingo Association—Elders H. L. Finley, C. W. Smith, I. Smith, D. C. M. Bigham, G. W. Potter, W. W. Finley, Joshua Smith.

To the Tippah Association—Elders James Boswell, J. H. Morgan, and Bros. A. J. Ganes, S. A. Webb, and J. T. Rodgers.

Baptist State Convention—No appointment. Those who were appointed, as appears in our last minutes, will represent us in the Convention.

On motion, Elder H. L. Finley was allowed time to present the claims of the State Mission work, as he is the state evangelist for the Northern District of Mississippi.

On motion, the resolution offered by Elder W. W. Finley, in regard to the support of our old veteran and Bro., James Boswell, was unanimously adopted, and about two hundred and twenty-five dollars was immediately raised in cash, and pledges and placed in the hands of the Treasurer for collection.

On motion, the Association adjourned to meet with the Spring Creek Church, three miles east of Waterford, on Friday before the third Sabbath in September, 1880.

A hymn was sung, the parting hand given, and we felt in our hearts that it was good to be there, for it seemed indeed to be a Heavenly place. In Christ Jesus, thus closed in the strong bands of brotherly and sisterly love, the Fortieth Session of the old Chickasaw Baptist Association.

JAMES BOSWELL, Moderator.

JOHN W. POWELL, Clerk.

REPORT ON FINANCE.

Abbeville	\$2 25	Mt. Pleasant.....	\$1 70
Amarziah	1 00	Mt. Pisgah.....	65
Bethel, L. C.....	1 00	Midway	50
Bethel, U. C.....	1 00	New Hope.....	1 00
Cherry Creek.....	4 85	New Albany	1 50
Cypress Creek.....	1 25	Oak Grove.....	1 30
Cairy Springs.....	65	Zion Hill.....	50
Bluff Springs.....	1 25	Piney Grove.....	1 05
Duncan Creek.....	50	Poplar Springs.....	1 00
Fredonia	1 00	Pleasant Ridge.....	50
Friendship	1 55	Pleasant Hill.....	1 90
Liberty	1 35	Philadelphia	1 60
Spring Creek.....	1 60	Pleasant Dale.....	80
Shiloh	1 50	Spring Hill.....	1 00
Shady Grove.....	75	Salem.....	1 60
Taccopola	1 00	Union	80

W. L. SOUTER, Chairman.

2250
1440
3990

Appendix.

—o— COMMITTEES OF CHICKASAW ASSOCIATION.

Committee on Domestic Missions—Elder H. L. Finley, and Bros. F. Souther, and Simeon Hughes.

Committee on Foreign Mission—Elder W. W. Finley, and Bros. N. M. Berry, and B. J. Caldwell.

Committee on Documents and Publications—Elder J. T. Pitts, Bros. W. R. Spencer, and J. Baker.

Committee on Education—Elders G. W. Potter, I. Smith, I. M. Gray.

Committee on Mississippi College—Bros. N. M. Berry, W. L. Souther, and J. T. Short.

Committee on Temperance—Elder W. L. Reynolds, Bros. A. J. Ganes, and J. P. Rodgers.

Committee on Sabbath Schools—Elders C. W. Smith, I. Smith, and G. A. Logan.

Committee on State of Religion—Bro. Dr. J. R. Johnson, J. N. H. Herring, and F. Souther.

ORDER OF BUSINESS.

1. Call for Correspondence.
2. Determine the place of holding the next meeting of this Association.
3. Elect a minister to preach an Introductory Sermon at the next meeting.
4. Call for reports of Committees as arranged by the Moderator in 1879, to-wit:
 1. Domestic Missions.
 2. Foreign Missions.
 3. Sabbath-schools.
 4. Education.
 5. Mississippi College.
 6. Temperance.
 7. State of Religion.

5. Report of Executive Board and appointment of the same.
6. Report on Finance.
7. Report of Treasurer.
8. Appoint Correspondents.
9. Appoint Committees to report at our next meeting on the following subjects, viz:
 1. Domestic Missions.
 2. Foreign Missions.
 3. Education.
 4. Mississippi College.
 5. Sabbath-schools.
 6. Temperance.
 7. State of Religion.
 8. Documents and publications.
10. General business and resolutions.

REPORT ON DOMESTIC MISSIONS.

That it is with profound gratitude that we survey the past history of this Association, in connection with its Mission work. In doing so, we can but exclaim! Behold, what hath God wrought? There are still Mission fields in our bounds destitute of Baptist preaching; also, there are weak churches that need encouragement and help. The colored population too, are more ready to hear the word and receive the instructions of their more intelligent white brethren, and if we had the means and the right men to send, a vast field here opens to us for usefulness among this people at our doors. Let us then not forget the obligations resting upon us to send the gospel to destitute, whether at home or abroad.

Respectfully,

J. T. PITTS,
N. M. BERRY,
JOSHUA SMITH,

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions, beg leave to report the following: We regard the giving of the Gospel to the nations of the earth, the most important work of the church, is indeed the sum of all christian labor, and we are happy to say that we have great encouragement to press forward in this great work, God's blessing us richly on the work in foreign fields. We would insist that our brethren take some of our denominational publications, and read and circulate them, that our people may become acquainted more with our

work in other nations; we may not expect our own members to feel interest in or sympathy for our ministers in other parts of the world unless they know about them: The opportunities for discipling the nations of earth, are greater to-day than ever before—hence the demand for greater efforts in the work. The mind and hearts of our people would be thoroughly aroused to the demands at our hands as Baptists—all of which is respectfully submitted.

G. W. POTTER,
W. L. REYNOLDS,
W. L. SOUTER.

REPORT OF EXECUTIVE BOARD.

The Executive Board submits the following: That with the limited means in their hands, they have only been able to aid two of our weak churches at destitute points, viz: Poplar Springs, and Pott's Creek—Elder A. J. Ganes has been laboring at the latter point, and Elder W. W. Finley at the former. Large congregations of young people are in attendance at each place on their days of preaching. And it is confidently believed that if the fostering hands of this Association is still held over these churches, it is only a question of time when they shall be strong and self-supporting; then let us not be weary in well doing; let us continue to aid in this good work by our influence, our contributions and our prayers.

Respectfully submitted,

W. L. SOUTER, Chairman of Board.

ON MISSISSIPPI COLLEGE.

This Institution belongs to the Baptists of Mississippi. Ordinarily that that belongs to us—that we can claim as our own—we are apt to have a deep interest in. The College, however, is an exception to this rule. The masses of our Baptist people are not so deeply interested in the welfare of the College as they should be. One of the greatest *needs* of the College is patronage. If all our people who are able to send their sons to College, would educate at Clinton, there would be but little trouble in sustaining the Institution. Let all our Pastors speak for the school, and all our people work for it, and it will go on in its career, blessing the denomination and the world.

Respectfully submitted,

H. L. FINLEY, Chairman.

REPORT ON SABBATH SCHOOLS.

We, your Committee on Sabbath-schools, beg leave to report the following: The utility of Sabbath-schools in imparting to our children a knowledge of the Scriptures, and of early impressing their minds with the worth of the immortal soul, and of early leading them to repentance towards God, and faith in Jesus Christ, is a question placed beyond all doubt; and yet with all these facts before us, it is astonishing to witness the absolute lethargy that prevails among our churches upon this subject. In the language of a former report, we need a general awakening upon the subject; how this awakening is to be effected, is an important question, Your Committee would suggest the propriety of employing some competent person or persons to lecture our churches upon this subject.

JAMES BOSWELL.

REPORT ON STATE OF RELIGION.

Your Committee on the State of Religion, report: That upon the correspondence of the churches, that it is in a progressing state. The statistical report of the churches of the number of baptisms, is 219. This is truly encouraging results of the labors of the people of God, and while many have been brought to a knowledge of the truth as it is in Christ, we also believe our brethren and sisters have been greatly edified. For all of which let us give God the glory and go forward in the work that is assigned each one of us with great zeal in the future. Respectfully submitted,

G. E. MURPHY, for the Committee.

REPORT ON TEMPERANCE.

Your Committee on Temperance reports the following: Temperance, meaning a moderate indulgence of the appetite—hence eating, sleeping, talking, etc. We are not prepared to say that our people are temperate in these things, but if allowed to judge, we would say not. We are satisfied there is food enough consumed by intemperate eating to feed many Missionaries and orphans. Also, there is time enough lost by intemperate talking, the right use of which would enable us to visit many sick rooms and disconsolate ones, and we should be very careful about intemperate sleeping. As to drinking, we should indulge moderately in the use of water, milk, coffee, tea, and wine, for Paul said to Timothy, take a little wine for

his stomach sake; also Deacons must not be given to too much wine. See Paul to Timothy, (the Bible.) As to alcohol, we find no place in the Bible where it is allowed—hence we cannot be temperate in the use of it as a beverage; then teetotal abstinence is and should be our motto. We find as the result of prayers, temperance lectures, essays, and other temperance works, that the condition of our churches are better and not only so, but the influence of these labors are finding their ways down into politics, for thereby you are preserving the father for the children, the son for the mother, and perhaps as a means, it is saving souls for Heaven and money for the needy. We hope the day is not far distant that when you see a church member, you will see a total abstainer. Also, when you see an officer of our county or State; that it may be truthfully said, there is a total abstainer. Pray on, hope on, work on. We should be temperate in all things allowable, hence on the support of missionaries, home and foreign. Don't give too much (no danger.) Just enough to answer their purposes so that they can give themselves wholly to the ministration of the word. Also, be temperate in the support of Pastors; don't pay them too much, but give them a living, that they too may give themselves wholly to the ministry. Muzzle not the ox that treadeth out the corn.

Respectfully,
C. W. SMITH, Chairman.

REPORT ON EDUCATION.

The intellect is that principle in man that distinguishes him from the brute creation, and the more that principle is cultivated, the higher man is elevated above the brute. It is through the medium of intellect that the Gospel of eternal truth is directed to the heart, therefore, it is highly important that every one shall be educated to enable him to readily lay hold of the truth of the Gospel of life. Nothing so effectually raises the standing of moral society as education. Education begins at a very early age. The vigorous juvenile mind expands rapidly and grasps knowledge, in many instances before we are aware of it, and if lessons for good are not taught in early youth before we are conscious of the fact the child is far advanced in evil or immoral culture. The tendency of the human mind being downward, and the rapidity with which it becomes stored with evil knowledge, it behooves us Baptists and citizens of Mississippi to come up in one solid phalanx and do all in our power to advance the great cause of

general education. On the success of education depends the future progress, not only on arts and science, but to a great degree, the Gospel of eternal life. To realize the fact, we only have to compare present with the past, and contrast the knowledge of mankind a century ago in matters pertaining to human progress with the present age of wonderful achievements of human genius. This is surely God's blessing the efforts of mankind when directed according to his will and purpose. Wisdoms ways are ways of pleasantness and all her paths are paths of peace. Now while we are in favor of general education, we are especially in favor of Ministerial Education. The minister whose duty it is to promulge the glorious Gospel of the Son of God should be sufficiently educated to enable him to rightly understand, and communicate this great truth to others, and to successfully defend the glorious doctrines of our Saviour before the highly educated, willing servants of the wicked one who are ever ready to battle for his satanic Majesty. Now as it is out of the power of every young minister to acquire an education, it is the imperative duty of Baptists to help such brethren as the Lord may call to this work, who are not able to educate themselves and help them to become workmen approved of God, that need not be ashamed.

Respectfully,

R. F. STOKES,
FRANK SOUTER.

NOTE BY THE CLERK:—Brethren, you who are appointed to write on the following subjects, to-wit: Domestic Missions, Foreign Missions, Documents and Publications, Education, Mississippi College, Temperance, Sabbath-schools, and State of Religion, please prepare them for publication. Don't forget it.

REPORT ON DOCUMENTS AND PUBLICATIONS.

We recommend to take and read the BAPTIST RECORD. The Baptist Home and Foreign Journal, and that the Clerk superintend the printing and distributing of the minutes and that he have so much of the District Meeting published as relates to the time and place of the meeting. Also, the names of persons to preach stated sermons, queries, and brethren to write essays, and that he be allowed \$7 50 for his services.

Respectfully,

G. W. POTTER.

RESOLUTIONS.

WHEREAS, It is clearly our duty to provide for our superannuated ministers; therefore,

Resolved, That we earnestly beg our churches to raise funds for that purpose, and especially for the benefit of our venerable Bro. Elder James Boswell.

Resolved, That the thanks of this body are hereby tendered to this church and community for the princely hospitality given us while in their midst.

Resolved, That the thanks of this body are hereby tendered to the Moderator and Clerk for the constant and faithful manner in which they have discharged the duty of their offices.

Resolved, That when this body meets next, it shall be the duty of the Moderator immediately after calling the body to order, to appoint a committee of three who shall be called a committee on credentials, and state of religion, whose duty it shall be to take in charge the letters presented from the churches, and report at once the delegates from said churches, and at some hour of the session make a report on the state of religion in our Association as indicated from the churches and other sources of information.

G. W. POTTER.

REPORT OF TREASURER.

N. M. BERRY, TREASURER,

In Acc't with Chickasaw Association.

To cash received from Mount Pleasant Church.....	\$14 90
" " " " Liberty Church.....	75
" " " " Cherry Creek Church.....	26 10
For Foreign Missions.....	2 00
To cash received from Philadelphia Church.....	10 00
" " " " Bethel, Lee county Church.....	10 00
" " " " Toccopola Church.....	10 00
" " " " Poplar Springs Church.....	5 00
" " " " Friendship	5 00
" " " " Public Collection..	27 00

\$110 75

CR.

Paid Bro A. J. Ganes.....	\$15 00
" " W. W. Finley.....	35 00
" " E. Z. Simmons.....	29 00
Balance in hands of Treasurer.....	31 75

\$110 75

Respectfully, N. M. BERRY. Treasurer.

The Union meeting of the First District will meet with the Mt. Pisgah Church on Thursday before the first Sabbath in August, 1880—Elder G. W. Potter to preach the Introductory Sermon, Elder I. Smith, Alternate; Elder D. C. M. Big- ham to preach a sermon appropriate to Ministers and Dea- cons.

The following brethren were appointed to write upon sub- jects in connection with their names, viz: On Election, Elder J. T. Pitts; Sanctification, Elder G. W. Potter; Security of the Believer, Bro. J. F. Mitchell; Special Providence of God, Elder D. C. M. Bigham; Importance of Cultivating a Spirit of Forgiveness, S. J. Fitzgerald; Duty of Churches to the Poor, Bro. B. F. Leavell.

QUERIES.

1. How many lines of distinction between the church and the world, and what are they?

2. Is it wrong to hold conference on Sunday.

The Union Meeting of the Second District of the Chicka- saw Baptist Association will meet with the Midway Church on Thursday before the Second Sabbath in August, 1880; Elder W. W. Finley to preach the Introductory Sermon, and Elder W. H. Murphy, Alternate.

ESSAYS.

On this rock I will build my church—H. L. Finley.

Was Judas present, and did he participate in the Lord's Supper?—G. E. Murphy.

Is foot-washing a church ordinance?—Elder W. H. Mur- phy.

What is Christian Baptism?—Elder W. L. Reynolds.

Is the Church of Christ republican in its government?— Elder W. L. Farmer.

How long was circumcision to last?—F. M. Ferrell.

What are the lessons taught in the 13th chapter of John from 10th to 15th verses, inclusive—Elder W. W. Finley.

QUERIES.

1. Is the resurrection spoken of in 5:25 a literal or a spiritual one?

Was Christ's Sermon on the Mount delivered to the disci- ples or to the multitude?

Statistical Table

CHURCHES.	PASTORS.	POST OFFICE.
Amaziah.....	W. E. Berry	Cornersville.....
Abbeville.....	H. L. Finley	Abbeville.....
Bethel, L. C.	W. W. Finley.....	Denmark.....
Bethel, U. C.	H. L. Kidd.....	Esperanzie.....
Bluff Springs.....	Thos. Gorely.....	Denmark.....
Cypress Creek.....	W. W. Finley.....	Lafayette Springs.....
Cherry Creek.....	G. W. Potter.....	Cherry Creek.....
Cary Springs.....	J. A. Johnson.....	Randolph.....
Duncan Creek.....	H. Richard.....	Toccopola.....
Friendship.....	C. W. Smith.....	Cherry Creek.....
Fredonia.....	C. W. Smith.....	New Albany.....
Liberty.....	James Boswell.....	Fairview.....
Mt. Pleasant.....	L. Ball.....	Waller ville.....
Mt. Pisgah.....	W. L. Reynolds.....	Cornersville.....
Midway.....	H. L. Finley.....	Caswell.....
New Hope.....	J. T. Pitts.....	Pontotoc.....
New Albany.....	G. W. Potter.....	New Albany.....
Ouklemeter.....	I. M. Gray.....	Hickory Flat.....
Oak Grove.....	I. M. Gray.....	New Albany.....
Poplar Springs.....	W. W. Finley.....	Delay.....
Pleasant Ridge.....	J. S. Berry.....	Molino.....
Pleasant Hill.....	I. Smith.....	Keonville.....
Philadelphia.....	W. W. Finley.....	Walton.....
Piny Grove.....	Thos. Gorely.....	Toccopola.....
Pleasant Dale.....	W. W. Finley.....	Lafayette Springs.....
Spring Hill.....	W. F. Davis.....	Mud Creek.....
Shiloh.....	C. W. Smith.....	Lafayette Springs.....
Shady Grove.....	H. L. Kidd.....	Esperanzie.....
Salem.....	L. Ball.....	Cornersville.....
Spring Creek.....	W. L. Farmer.....	Waterford.....
Temperance Hill.....		
Toccopola.....	C. W. Smith.....	Toccopola.....
Union.....	Thos. Gorely.....	Dallas.....
Zion Hill.....	I. M. Gray.....	New Albany.....

For the Year 1879.

NAMES OF DELEGATES.	Baptized.							Time Meeting.
	Baptized.	Rec. by Letter.	Excluded.	Restored.	Dismissed.	Died.	TOTAL.	
Represented only by letter.....			5	1	9		79	2
G. A. Logan, F. A. Crosley	12	3	3		7	2	94	2
J. Z. Short, George Hill.....	3	10			6	2	61	4
G. J. Robbins, J. D. Pilcher		1	1		4		67	2
J. P. Haisting, J. K. Miller.....			1		5	2	60	3
J. M. Parks, A. J. Goolsby.....	9	2			2	1	52	1
G. W. Potter, J. T. Pitts, Joshua Smith.....	10	4	1	2	6		152	2
J. V. Johnson.....	5	11	3		3	2	74	4
Newton Gilder, alternate.....		2			2		19	1
Jacob Souter, W. L. Souter, A. M. Scott.....	7	1	1		2		55	1
Wm. Parks, W. T. Langston.....	11			3	8		55	4
Jas. Boswell, D. J. Caldwell, T. D. Brandon,	4	1	3		2	1	63	4
I Smith, S. B. Allen, D. E. Mitchell.....	24	2	1	2		1	117	1
W. L. Reynolds, W. N. Swain, Calvin Beard	5	9			5	1	89	3
U. A. Temple, John Buse.....		2			1		35	3
S. H. Pitts, Thos. Stegall, James Smith.....	6	9	2		2	2	109	1
Wm. Langston, J. B. Stewart, W. C. Swindol	16			2	7		67	3
C. G. Baker.....	1		5		1	1	61	4
I. M. Gray, J. W. Hale.....	32	19			1		61	1
John W. Powell, S. Hughes, D. Hughes.....	9	2			2		40	3
C. A. Owen, W. S. Greer.....	2	3	1		5		144	1
N. J. Parker, J. B. Robbins, J. N. Carlile...	20	2			1	1	134	3
J. Baker A. J. Deen, A. Wilson.....	1	2	3		7	3	84	2
D. W. Pyle.....			2		8		47	1
Joseph Sullivan.....		8	1		3		25	
Wm. Hodges, J. C. Collin, T. J. Wingo.....	7	7			1	3	66	3
G. E. Murphey, J. Keeton			4		7	1	80	3
H. L. Kidd, J. E. Browing.....	3	1	3	1	10	2	52	3
J. H. Morgan, Jno. Rhew, S. A. Webb.....	10	3		1	8	1	102	4
James Bond, J. P. Rodgers, H. D. Blaylock	1	4	6	3	3		88	1
Not represented.....								
J. T. Hodge, F. Souter, C. W. Smith.....	14	2	1	1	6	3	39	2
A. E. Harwell.....	1	4	1		4		44	2
J. P. Tate, R. E. Fowler.....	14	4		3			38	3
	217	120	44	21	137	28	2408	...

ORDAINED MINISTERS.

NAMES	POST OFFICES.
W. W. Finley.....	Toccopola.
C. W. Smith.....	"
W. H. Murphy.....	"
E. McGregory.....	"
J. T. Pitts.....	Cherry Creek.
G. W. Potter.....	" "
D. C. M. Bigham.....	" "
James Boswell.....	" "
Joshua Smith.....	" "
W. T. Langston.....	New Albany
I. Smith.....	Wallerville
B. B. Smith.....	Lafayette Springs
R. E. Fowler.....	Beulah
I. M. Gray.....	Cornersville
W. L. Reynolds.....	"
W. L. Farmer.....	"
A. G. Perry.....	"
H. L. Finley.....	Abbeville.
J. R. Johnson.....	"
J. A. Johnson.....	Randolph
J. V. Johnson.....	"
Thos. Gorley.....	"
H. Prichard.....	Walton
J. H. Morgan.....	Bethlehem.

LICENTIATES.

G. E. Murphy.....	Toccopola
F. M. Ferrell.....	"
P. P. Watts.....	Dallas
W. L. Mullins.....	"
Wm. Miller.....	Oxford
J. M. Cleveland.....	New Albany.
G. J. Robbins.....	Esperanzie
M. L. Atchily.....	Abbeville
C. C. Hensan.....	"
W. N. Swain.....	Cornersville.
A. J. Gains.....	Waterford
W. F. Butler.....	Hickory Flat.
J. M. Huckaby.....	Molino.

